



**ERIC GARCETTI**  
**MAYOR**

July 25, 2022

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Barry Milofsky to the Cultural Heritage Commission for the term ending June 30, 2027. Mr. Milofsky's current term expired on June 30, 2022.

I certify that in my opinion Mr. Milofsky is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Barry Milofsky  
**Commission:** Cultural Heritage Commission  
**End of Term:** 6/30/2027

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 13 - East LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Cultural Heritage Commission
6. **Highest level of education completed:** B.S., University of Cincinnati
7. **Occupation/profession:** Architect, Exceptional Children's Foundation
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Barron, Richard E.	East	1	Caucasian	M	30-Jun-26
Kennard, Gail	Central	4	African American	F	30-Jun-23
Buelna, Pilar	East	1	Latina	F	30-Jun-24
Milofsky, Barry	East	13	Caucasian	M	30-Jun-22
Kanner, Diane	Central	4	Caucasian	F	30-Jun-25

## **BARRY A. MILOFSKY**

Partner M2A Milofsky & Michali Architects

### **EDUCATION/ REGISTRATION**

University of Cincinnati

Bachelor of Science, Architecture, 1971

Registered Architect: Massachusetts, 1975- 2006; California, 1987- present

### **QUALIFICATIONS**

Forty Six years of experience in the management and design of large scale urban projects, including historic preservation, housing, transportation, and urban design.

### **PROFESSIONAL EXPERIENCE**

**Warner Theater**, Huntington Park design for the adaptive reuse and restoration of the first City designated Landmark in Huntington Park.

**Summit Grove Apartments**, New 21 unit affordable home ownership condominiums in Pasadena designed to take the place of a liquor store that was the center of neighborhood crime.

**Exceptional Children's Foundation, San Pedro and Downtown Los Angeles**, conversion of an existing church (San Pedro) and Broadway (Los Angeles) retail space for use as arts vocational education centers for adults with developmental, learning and emotional difficulties.

**Roslyn Hotel Apartments**, historic preservation and building upgrades of 13 story hotel for affordable housing in the emerging Main Street Corridor of downtown Los Angeles.

**Silver Lake Library**, a new 13,000 s.f. branch library at the gateway to an architecturally significant community of landmark midcentury residences.

**The Medallion**, New design of 500 units of market rate housing in a mixed-use development with at 4th and Main Streets in downtown Los Angeles.

**Views at 270**, Urban mixed-use development integrating a national big box retailer with 56 units of low income housing.

**Capitol Records Gogerty Building Expansion**, Design of a 20,000 s.f. office expansion adjacent to the landmark Capitol Tower.

**Little Tokyo Lofts**, Adaptive reuse of 220,000 s.f., 6-story manufacturing facility for 161 units of live/work housing.

**Equitable Building**, Full upgrade of the building to provide state of the art office suites within the historic envelope of Hollywood landmark at the corner of Hollywood and Vine.

**Fair Oaks/Orange Grove Masterplan**, Urban design, masterplan and design criteria for the 11-acre site at key intersection in Northwest quadrant of Pasadena.

**Creative Capital**, architectural facilities analysis, proposed upgrades and urban design for a Plan for the Development of Art and Cultural facilities or the City of Santa Monica.

**Feasibility Study for an Arts**, Mesa AZ Entertainment & Community Cultural Center, Program, Conceptual Site Planning, and Costing for a \$60 million arts and cultural center including a municipal arts school, 200 and 600 seat performance spaces, administration, art gallery spaces linking main commercial street with the civic center.

**John C. Fremont Library**, Addition, restoration, rehabilitation, and seismic upgrade of 8,000 sq. ft. Los Angeles Cultural Monument Branch Library.

**Hill/Fields Entertainment**, Tenant improvements, interior, furniture design for executive production offices and improvements to 12,000 s.f. free-standing office building.

**Los Altos Apartments**, Full Seismic upgrade and restoration of 1924 apartment building along the Miracle Mile District of Los Angeles. One time residence of William Randolph Hearst and Marion Davies.

## **PROFESSIONAL ACTIVITIES**

City of Los Angeles Cultural Heritage Commission 2014-present  
California Polytechnic Institute, Pomona, Adjunct Professor; Architecture, 2009-Present  
California Preservation Foundation 2017 Preservation Conference Organizing Committee  
Hollywood Chamber of Commerce Project Recommendation Review Committee  
Recode:LA Preservation Working Group 2015-Present  
Historic Preservation Commission Chair, City of Huntington Park, CA, 2006-2012  
California Chapter of APA Conference 2012: Presentation Panelist  
City of Los Angeles, Mayors Design Advisory Panel, 2009-Present  
City of Los Angeles, Council District 13, Design Review Panel, 1999-2017  
Los Angeles Conservancy VP Advocacy and Executive Committee, 2003-2005  
Los Angeles Conservancy, Board of Directors, 1999 - 2005  
Hollywood Heritage, Board of Directors 1997- 2000  
California Preservation Foundation 1996 Conference: Presentation Panelist

After Image Stock Photo Agency, Board of Directors  
North Street North Gallery, Boston. Partner

## **AWARDS**

**California Preservation Foundation:** Rosslyn Hotel Apartments 2015  
**Los Angeles Conservancy,** Rosslyn Hotel Apartments 2016  
**Los Angeles Conservancy:** Glen Lukens House and Studio (2013)  
**California Preservation Foundation:** Glen Lukens House and Studio (2012)  
**Los Angeles Business Council:** Glen Lukens House and Studio (2012)  
**Southern California Development Forum:** Silver Lake Branch Library (2011)  
**Los Angeles Business Council:** Silver Lake Branch Library (2011)  
**Southern California Association of Non-Profit Housing (SCANPH),** 2005 Multi-Family Affordable Housing Project of the Year Award, Views at 270  
**Southern California Development Forum:** Views @ 270 (2005)  
**Hollywood Arts Council Charlie Award,** Capitol Records Gogerty Building (2004)  
**Downtowner's of Distinction Award,** Little Tokyo Lofts (2004)  
**Los Angeles Conservancy Preservation Award,** John C. Fremont Library (1997)  
**Cultural Heritage Historic Preservation Award,** John C. Fremont Library (1998)  
**California Preservation Foundation Design Award,** Los Altos Apartments (1999)  
**Presidential Design Award** (National Endowment for the Arts), Southwest Corridor  
**Governors Design Award** (Massachusetts), Yarmouth Street Vent Structure  
**Killington Village Center Competition,** Winner

## **PUBLICATIONS**

**California Polytechnic University, Pomona, PANORAMA Magazine** , Sept 2016  
**Library Journal:** December 2010, Year in Architecture, Silver Lake Branch Library  
**Real Estate and Construction Review;** 2007 Views at 270  
**Architectural Record;** May 2006 Pico Union Branch Library  
**Los Angeles Times, Calendar Weekend,** August 20, 2005 Pico Union Branch Library  
**Weekly Variety,** September 2003 Little Tokyo Lofts  
**Weekly Variety,** December 6, 2002 Capitol Gogerty  
**Angeles Magazine,** July 1991 M2A Firm Profile  
**HGTV Restore America,** Los Altos Apartments



**ERIC GARCETTI**  
**MAYOR**

July 25, 2022

Dear Mr. Milofsky:

I am pleased to inform you that I hereby reappoint you to the Cultural Heritage Commission for the term ending June 30, 2027. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org), to make arrangements for you.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible.

As part of the City Council confirmation process, meetings will be offered to Mitch O'Farrell, your Councilmember, and Councilmember Marqueece Harris-Dawson, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Mr. Barry Milofsky  
July 25, 2022  
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment I  
Mr. Barry Milofsky  
July 25, 2022

### Nominee Check List

#### I. Within 7 days:

\_\_\_\_\_ Email the completed forms, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

\_\_\_\_\_ Your City Councilmember Mitch O'Farrell

\_\_\_\_\_ Councilmember Marqueece Harris-Dawson, Chair of the Council Committee considering your nomination